

PROVIDENCE CITY COUNCIL MEETING AGENDA
October 11, 2016 6:00 PM
Providence City Office Building, 15 South Main, Providence UT

The Providence City Council will begin discussing the following agenda items at 6:00 p.m. Anyone interested is invited to attend.

Call to Order: Mayor Calderwood
Roll Call of City Council Members: Mayor Calderwood
Pledge of Allegiance:

Oath of Office – Providence City Youth Council: The Oath of Office will be administered to the Providence City Youth Council.

Approval of the minutes

Item No. 1. The Providence City Council will consider approval of the minutes of September 13, 2016 City Council meeting.

Public Comments: Citizens may appear before the City Council to express their views on issues within the City's jurisdiction. Comments will be addressed to the Council. Remarks are limited to 3 minutes per person. The total time allotted to public comment is 15 minutes. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

Business Items:

Item No. 1. Discussion: The Providence City Council will discuss the Draft Technical Analysis of the Comprehensive Wastewater Treatment and Collection Rate Study commissioned by the City of Logan. This study is associated with the City of Logan's plans to construct a new \$111 million wastewater treatment facility, with an operating cost of approximately \$5.0 million. The purpose of the study is to establish and approve rates sufficient to meet bond requirements and projected annual operating costs.

Item No. 2. Discussion: The Providence City Council will discuss removing some of the deer within Providence City.

Item No. 3. Discussion: The Providence City Council will discuss the progress of the Gateway Drive Building remodel.

Item No. 4. Discussion – Providence Blacksmith Fork Irrigation Company: John Hubbard, Secretary/Treasurer Providence Blacksmith Fork Irrigation Co (PBFIC), will discuss major changes coming to the PBFIC in the next year.

Item No. 5. Committee Member Selection: The Providence City Council will select a council member to sit on the City Engineer Selection Committee.

Item No. 6. Committee Member Selection: The Providence City Council will select a council member to sit on the General Plan Consultant Selection Committee.

Item No. 7. Resolution 042-2016: The Providence City Council will consider for adoption a resolution appointing Brent Fresz as an alternate member to the Planning Commission.

Item No. 8. Rezone – Ordinance 2016-022: The Providence City Council will consider for adoption an ordinance changing the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT).

Item No. 9. Code Amendment – Ordinance 2016-023: The Providence City Council will consider for adoption an ordinance amending Providence City Code Title 10 Zoning Regulations, Chapter 1 Section 4 Definitions by adding a definition for Accessory Building (small) and Chapter 8 Section Area Regulations by adding Accessory building (small) to the Space Requirement Chart.

Staff Reports: Items presented by Providence City Staff will be presented as information only.

Council Reports: Items presented by the City Council members will be presented as informational only; no formal action will be taken. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

Executive Session Notice:

The Providence City Council may enter into a closed session to discuss pending or reasonably imminent litigation as allowed by Utah Code 52-4-205(1)(c).

The Providence City Council may enter into a closed session to discuss professional competence or other factors allowed by Utah Code 52-4-205(1)(a).

The Providence City Council may enter into a closed session to discuss land acquisition or the sale of real property Utah Code 52-4-205(1) (d) and (e).

Agenda posted the 7 day of October 2016.


Skarlet Bankhead
City Recorder

If you are disabled and/or need assistance to attend council meeting, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Pursuant to Utah Code 52-4-207 Electronic Meetings – Authorization – Requirements the following notice is hereby given:

- Providence City Ordinance Modification 015-2006, adopted 11/14/2006, allows City Council member(s) to attend by teleconference.
- The anchor location for this meeting is: Providence City Office Building, 15 South Main, Providence, UT.
- Member(s) will be connected to the electronic meeting by teleconference.



Skarlet Bankhead <sbankhead@providence.utah.gov>

Changes for the Providence Blacksmith Fork Irrigation Co.

3 messages

John Hubbard <john.hubbard@usu.edu>

Thu, Sep 22, 2016 at 1:01 PM

To: don calderwood <dwcalderswood@comcast.net>, "sbankhead@providence.utah.gov"

<sbankhead@providence.utah.gov>, "rstapley@providence.utah.gov" <rstapley@providence.utah.gov>

Cc: david Olsen <david.olsen@controlbyweb.com>

September 22, 2016.

Dear Providence City Officials

As you read below, there are major changes coming to the Providence Blacksmith Fork Irrigation Company in the next year. Both David Olsen and I are retiring from the Board- David after 20 years of service, and I with 12 years on the Board and 10 years of prior work with Wes and Lloyd Baer and the watermasters. David has been instrumental in building the on-line Website for 24/7 monitoring of the canals and designing many,many technical aspects of construction projects. He has served as President with a steadfast and compassionate hand- at times when I would have flown off the handle. I have served as Secretary/Treasurer, doing all the billing, budgeting, scheduling, taxes, insurance, banking, and company documentation. Because of my work with the nuts-and-bolts part of the company, I have done most of the management and training of the watermasters and have done much of the direction and management of reconstruction and repairs.

The system is in MUCH better condition than when David and I assumed leadership- and now, due to our personal family demands, it is time for us to move on.

We currently have three Board members who are relatively young and have good connections to the company: Brian Olsen, Clay (and Wendy) Wilker, and Jason Fuhrman. Brian is most experienced with the operation of the system, and Wilker and Fuhrman are experienced irrigators. Fuhrman is among the last of the big farmers- along with Byington and Alders.

We are announcing the need for volunteers to serve on the Board in the soon-to-be mailed Annual Assessment. There is plenty of time to make an orderly transition and I will help through next Spring, 2017.

We ask that the City, who is the largest shareholder (30%), to be involved with the future of the company, and actively help find the next generation of leadership. At one Million gallons a day, the City is the biggest beneficiary of the Company. The Bylaws hold that the City is on the Board and we hope you will participate in the Monday, Dec 5 meeting.

Sincerely,

john hubbard

From: David Olsen <david.olsen@controlbyweb.com>

Sent: Monday, September 19, 2016 1:04 PM

To: John Hubbard; brianolsen@landez.com; thewilkerranch@gmail.com; Jason Fuhrman; Larue Olsen

Subject: Re: assessment mailing, news,

On 9/17/2016 8:15 PM, John Hubbard wrote:

September 17, 2016

My Friends and fellow Board members

I talked to President David Olsen this afternoon, and we are proposing the following, pending Board approval:

1. A \$1/share assessment increase from \$21 to \$22/share to cover a \$100/month increase for Wes's truck allowance (from \$333/month to \$433/month) and an addition \$133/month for wages/

Without objections, I will offer this to Wes immediately plus adding \$750 for this year's repair for his 4x4 -

If we are lucky, he will accept. I will do my best. Wes is the heart and soul of the Company.

2. We will approach Millville with the issues of covering their share of watermaster duties for this year and for next year. We will follow up on David Beazer's comments that they are not doing their part to manage the system South of 300 N in Millville- We will also present the issue of last year's non-payment (on their part) of the shared expenses. Remember that they presented \$5000 for the storm drain line at 100 N in Millville off the lower canal. All in all, they still

owe us over \$1000 for last year.

3. We will put a note in this years newsletter that we are generally in favor of the Cache Water conservancy district, and that we urge our shareholders to carefully consider the issue.

4. We will use Watkins Printers (or competitors) to "automate" the billing and scheduling mailings. If this is a success, then it will allow a future board to expedite the business of the company.

Please reply if these items are not ok. However, I need to get the assessments out by mid week, so please do not delay.

Not dependent on board Approval:

Due to family commitments, I will not be continuing on the Board for the company past posting the schedule letters for Spring 2017. As someone already said, "I do not seek, and and will not accept " any nomination. We have elections on Dec 5, 2016, and I will be announcing my retirement in this Fall's newsletter. With this announcement I hope people will step up. I am already doing my best to recruit a new board member and a new Secretary/Treasurer. We have a much better system to hand off than I got in 2005. Please help by talking to shareholders, recruit new people, and help us bring in a new generation of administration.
sincerely

john hubbard

Monday, Sept 19

All Board members

The infrastructure and maintenance projects we do every year are important, however, our watermaster provides the real day-to-day interface with our customers. He adjusts and allocates the water, looks for problems, fixes problems and keeps the screens and waterways clean. Without a watermaster we can't do business. Some of the watermasters in the past have not been all that great and our service suffered. Wes has worked out really well, he is good to communicate with John and has been diligent in keeping the system going. John observes that he is discouraged that his travel expenses have been high this year. A large portion of his responsibility involves daily travel thru the system. For example, he finds things like the tree that was blown into the liner last week. As such, I fully agree with John's proposal to try to retain Wes with an offer to retroactively increase his truck allowance and an increase in wages. Even if we must cut back on capital improvements, we need a good watermaster.

Our relationship with the Millville company has had its ups and downs. The road construction project on the liner this spring worked out well and has generally been appreciated by Millville. Of late, the relationship has been better. They have recognized the problems that come with not having a watermaster on staff throughout the season. The issue of the drain line on 100N has not been resolved. Things were a bit strained last fall and we did not meet with Millville to settle the bills. As such the \$5000 they submitted for the storm drain has not been resolved. This project was a one-time opportunity that presented itself by the construction of the new High School and it was proposed to be split between Millville City, Millville irrigation and Providence irrigation. Millville claims that it is an emergency drain and John feels strongly that it is Storm Water discharge. We have been careful to avoid incurring expenses for storm water infrastructure. Especially since neither Millville or Providence City have been willing to come forward with a written storm water plan. The pipe can be used for both storm water and maintenance of the canal. Previous to having this pipe there has been no way to de-water much of the lower canal in Millville. At this point we need to fight it out as to whether Providence will contribute to the project or not. In my personal view we benefit from the discharge pipe in that it can keep storm water from overwhelming or damaging our system downstream and can be used to de-water the canal for maintenance. As such, and in my humble vote, I would prefer to consider to just pay up and not fight it out.

At Wes Bair's request I started helping the canal company in 1996, which makes 20-years now. Over the years and to a large part with John's help we have reworked or repaired just about every inch of the canal. I counted up almost 50-structures that have been rebuilt or abandoned. A good portion of the canal now has a maintenance road which can be mowed and traveled. As it stands now, our system is in pretty good shape. All of the ditches in Providence now have an access road, are mow able and for the most part all of the canal gates are workable. The gage station telemetry system has been on-line for 3-years now. John has made a heroic effort to clean up the shareholder mailing list and fix all of the bad addresses. He has adjusted and fixed the spreadsheet program to the point where others can run a new schedule each year. With his proposed change to use Watkins printing to prepare and mail the assessments this job can be done by others.

As with John, things change as we age. I am soon approaching retirement and the changes that will come with that. Where this is my 20-year mark, along with John it seems to be a good time to pass the Irrigation Company on to others.

As such I don't plan to accept a nomination as President in December for service next year. The Company, its books and the infrastructure are in as good of condition as it has ever been and can be passed to others without turmoil. Depending on what happens as I begin retirement I can still provide services cleaning and working on the canal infrastructure. Perhaps even more than I do now having a full time job. I can help where needed and asked, but do not wish to continue as a Board member. I agree with John in that we need discussions with our shareholders, to recruit new people and prepare for a new generation.

Thanks
David Olsen

Skarlet Bankhead <sbankhead@providence.utah.gov>
To: Tara Bankhead <tbankhead@providence.utah.gov>

Thu, Sep 22, 2016 at 3:38 PM

[Quoted text hidden]

dwcalderwood@comcast.net <dwcalderwood@comcast.net>

Fri, Sep 23, 2016 at 9:11 AM

To: "allen, kirk" <kirk.allen1942@gmail.com>, "Drew, John" <john@john-drew.com>, "Baldwin, Jeff" <baldwin1984@comcast.net>, "giles, dennis" <dagiles25@gmail.com>, "sneddon, roy" <rvsneddon@comcast.net>
Cc: "Bankhead, Skarlet" <sbankhead@providence.utah.gov>, John Hubbard <john.hubbard@usu.edu>

Folks: We would appreciate any input for future leadership of Blacksmith Fork Irrigation Company. The company has made considerable progress and it is relative to their leadership and very hard hands on work . Since Providence owns a large percentage of shares in the company, it is proper that we assume our share of responsibility in its leadership and continued progress. I will be inviting John Hubbard (and others) to speak at a future council meeting and look forward to your input. Thanks, Mayor Calderwood

From: "John Hubbard" <john.hubbard@usu.edu>

To: "don calderwood" <dwcalderwood@comcast.net>, sbankhead@providence.utah.gov, rstapley@providence.utah.gov

Cc: "david Olsen" <david.olsen@controlbyweb.com>

Sent: Thursday, September 22, 2016 1:01:03 PM

Subject: Changes for the Providence Blacksmith Fork Irrigation Co.

[Quoted text hidden]

Providence Blacksmith Fork Irrigation Co.

P.O. Box 373, Providence UT 84332

www.blacksmithforkirrigation.com

Newsletter for October, 2016

The nearly average snowpack during the winter of 2015-2016 provided ample water this past summer. The Blacksmith Fork USGS gauge up in the canyon measured around 70-75 cubic feet per second throughout the entire summer. With just a few glitches, our 56% of the diverted water from the river was brought into town. The online gauge stations we set up continue to be extremely valuable. Our most important resource has been Watermaster Wes McNeil. His vigilance saved the liner at least twice when trees fell in during recent wind storms. He has done a tremendous job. He drives 20 miles a day, doing service all the way to river, and does considerable service for the Millville Company. Accordingly, the Board has approved an increase in his truck allowance and for his wages for 2017. This will require a \$1/share increase in this year's assessment.

As in the past several years, the Company expended considerable time and money to renovate canals. This year Millville's use of our gate at 450 N on the upper canal was discontinued. We assisted in installing a new line from 300 N, Millville so they get their water above our flumes at 300 N. This cost us a little, but the long-term gain is significant. The new line at 450 N is now pressurized for our shareholders to the west. The new Ridgeline High School area is completed and secured as best we can. We installed gates on the access road and a chain link fence around the waste box above the football field. A new 1.5 mile access road with culverts and road gates was built along the upper canal in the South Fields in Millville. The Watermaster can drive from the South end of Canal road all the way to the upper diversion. We did maintenance on sections of the lower canal near the river diversion and also on sections of the upper canal from 300 N Millville to 500 S Providence and lower canal between 300 S and 500 S in Providence. Finally, the box culvert at 400 S Main in Providence was replaced by the City. This required some patience by our shareholders out there while we used a City pump to get by for a couple of weeks. Thanks to the City and Kevin and Harvey Mohr for help in organization.

On November 8, Cache County will vote on the formation of a Water Conservancy District. The Board is considering this favorably as it promises to provide valuable pathways for protecting water resources in the Valley. If major improvements (like pressurization) are to occur with our system, major government involvement will be required and a District could be helpful. We urge that you study the issue carefully and then vote your personal convictions.

Breaking News:

President David Olsen and V.P./ Secretary/Treasurer John Hubbard have announced their retirements at the end of their current terms this year. David has served with distinction as President since 1996. He has provided his engineering and machine shop skills and the low-cost rental of his equipment. He has provided steady and compassionate leadership to bring the Company into the 21st century. John started shadowing Wes and Lloyd Baer and the Watermasters in 1995, learning the ends-and-outs of the system from the "Old Guard". He was elected to the Board in 2005 and has also served as Secretary and Treasurer. David and John have personal and family commitments to fulfill – but will be available to make a smooth transition possible. The Company infrastructure is strong and financially sound. The Secretary/Treasurer work is not necessarily a job fulfilled by a Board member and could be hired out. We are now having Watkins Printing do the assessment and schedule mailings- something that will streamline the operation of the Company. John has agreed to generate the assessment and schedule computer files until a new person is found.

We have three continuing Board members. Brian Olsen has extensive experience with the operation of the Company and with issues related to the Spring Creek Water Company and Providence City. Jason Fuhrman is an experienced large agriculture entrepreneur and represents the issues of our farmers and field stream users. Clay and Wendy Wilker are experienced small farm operators and are familiar with issues in Millville and Providence City.

We have already informed Providence City of this transition. The City is our largest shareholder, with 30% of stock. Through the City's shares and the exchange of irrigation water for Providence Canyon drinking water, all Providence residents directly benefit from the nearly 1 Million gallons of water per day, every day, May 1 to October 1. Considering this vital municipal resource, we have asked that the City provide some leadership for the future of the Company.

In summary, please give serious thought about volunteering for a leadership role- or do some recruiting of fellow shareholders. Please come and participate in this year's elections at the 2016 Annual Shareholders Meeting, Monday Dec 5, 2016 at the City Meeting room, 7 pm. We will present a slideshow of the year's projects and make plans for next year's irrigation season.

At this time, we are not sure where the City meeting room will be, so watch for news about the opening of the new City offices.

Sincerely,

Your Board of Directors :

David Olsen, President, Brian Olsen, Jason Fuhrman
Clay Wilker, John L. Hubbard, Secretary, Treasurer

4. Environmental Services and Regulatory Agency Interactions. The selected Firm shall be well versed in regulatory compliance and permitting and be familiar with approval procedures of regulatory agencies including but not limited to: Utah Department of Transportation, Utah Environment & Natural Resources (particularly Environmental Quality Department, Water Resources, Division of Drinking Water, Water Rights, Water Quality Division, Wildlife Resources), US Army Corps of Engineers, Federal Emergency Management Agency, Federal Highway Administration, United States Environmental Protection Agency.
5. Grant Assistance. The selected Firm shall, as requested, complete or assist in the completions of grant applications for City projects.
6. Surveying, Easements, and Related Services. The selected Firm shall have the capability of performing boundary surveys, topographic surveys, construction staking, prepare easement plats and easement documents, and assist in easement acquisition.
7. CAD and GIS Capabilities. The selected Firm shall have computer aided drafting a geographical information system capabilities upon request.
8. Meeting Attendance and Participation. The assigned professional engineer from the selected Firm will be expected to attend weekly executive staff meetings, and administrative land use authority meetings that are held on an "as needed" basis. The selected Firm may be expected to attend a variety of City meetings, including but not limited to: planning commission meetings, city council meetings, meeting with affected property owners, miscellaneous meetings with city staff and developers.
9. Work Product. The selected Firm will be expected to provide the City with copies of all work products without limitation, which shall include reports, analyses, correspondence, plans proposals, submittals, schematics, exhibits, drawings and any other documents produced in connection with the consulting partnership with the City in printed form, as well as in electronic form to include portable document format and the root file(s).
10. Responsiveness. The selected Firm must commit to provide services to the City in a timely manner, without unreasonable delays.
11. Proximity. The selected Firm must be located within reasonable proximity to the City to ensure meeting attendance if requested, meeting coordination and the conveyance of documents when sent via courier.

Employment Verification and Certificate of Insurance:

1. The selected Firm shall be registered in and participate in the Status Verification System to verify work eligibility status as required by Utah Code 63G-12-302.
2. The selected Firm shall be required to provide a certificate of insurance showing coverage for liability, automobile, and workers' compensation. (See minimum requirements below under Terms and Conditions)

Evaluation and Selection:

1. The proposals will be evaluated by a committee made up of the Mayor, one council member (selected by the City Council in an open meeting), the Chair of the Planning Commission, the Administrative Services Director, and the Public Works Director. The committee may then narrow the field to as few as three firms who may be requested to participate in an interview process. The committee will then provide their findings to the City Council. If accepted by the City Council, the Mayor and Administrative Services Director will negotiate a contract and return to the City Council

- for award of contract. If less than three firms apply the committee will interview all firms who apply.
2. Providence City reserves the right to reject any or all proposals, and may engage the services of a professional engineer based on the following criteria rather than solely on the lowest cost.
 3. The firm will be selected based on the following qualifications and criteria:
 - a. The qualifications, experience, and background of the firm.
 - i. The firm's experience with and expertise in municipal engineering services as listed in the Scope of Services.
 - ii. The firm's demonstrated avoidance of personal or organizational conflicts of interest regarding any matters of litigation or otherwise.
 - iii. The extent to which previous clients have found the firm's services acceptable.
 - iv. Geographical location in relation to Providence City.
 - b. The specific individuals assigned to the project and the time commitments of each to the project.
 - i. The experience and qualifications of the firm's staff that will have primary contact with Providence City Staff.
 - ii. The firm's commitment to delivering work on time and within budget.
 - iii. The extent of involvement by the firm's key qualified personnel and the likelihood that key personnel will develop a long term and intimate knowledge of the City's infrastructure.
 - iv. The familiarity and experience with Providence City and its staff, Utah Department of Transportation, Utah Environment & Natural Resources (particularly Environmental Quality Department, Water Resources, Division of Drinking Water, Water Rights, Water Quality Division, Wildlife Resources), US Army Corps of Engineers, Federal Emergency Management Agency, Federal Highway Administration, United States Environmental Protection Agency, Cache County and other State and County agencies and departments that are necessary to collaborate with to carry out various projects.
 - c. The project schedule and the approach to the project that the firm will take.
 - i. The firm's approach to and understanding of the Scope of Services.
 - ii. The ability of the firm to provide quality municipal engineering services at a reasonable cost.

Basis for Compensation:

1. All proposals shall outline the basis for compensation including identification of all rates and reimbursables including the incremental billing rate (ie .1 or .25 hour). The proposal should also address what shall be considered "billable hours".
2. The proposal shall also contain an explanation of how overhead, administration, and related charges are passed onto the client.
3. The proposal shall also include a recent bill to a municipal client for a public works project that illustrates the program and task detail that would be included in Providence City Invoices.

Terms and Conditions:

1. Providence City reserves the right to cancel or modify the RFQ at any time. No changes, revisions, clarifications, or amendments will be made to this RFQ without notifying all firms that have notified

- Names and contact information for personnel anticipated for this project
- Description of similar projects completed by consulting firm
- Three (3) client references for which similar work has been completed
- Consultant's approach to project including a proposed schedule
- Fee table showing total estimated hours and costs by task with a total project "not to exceed" amount
- Resumes for key personnel proposed for this project
- Verification of ability to obtain insurance requirements identified in Attachment 1
- Comments, if any, regarding Standard Contract Terms and Conditions for Professional Services included in Attachment 2

Budget

The Providence City Council will establish a budget for this project based on the cost information submitted in the responses to the RFP.

Submittal Information

Proposals must be submitted by 5:00 p.m. Thursday, September 29, 2016. Proposals should be addressed to:

Providence City
Attn: General Plan Update
15 South Main
Providence UT 84332

Applicants should submit one (1) original and six (6) copies of the proposal, not to exceed 15 pages, as well as one (1) electronic copy of the proposal on a cd or by email: providencecityutah@gmail.com.

Late proposals will not be accepted, regardless of the cause of the delay. It is the responsibility of the applicant to ensure the proposal arrives at the City Offices by the time/date stated above.

Proposal Review/Selection

Once all proposals have been received, Providence City will review the proposals and select a single consultant for the project. It is anticipated the consultant will be selected by late October 2016.

The successful consultant will be selected in accordance with the City procurement policy based on the following evaluation criteria.

- Consulting firm qualifications (background, experience, capabilities, references)
- Key personnel on this project
- Project approach

Costs will be evaluated to provide the best value among the qualified consultants for the project. If the proposed firm and the City cannot negotiate an acceptable cost and scope, the City will negotiate with the second firm.

If after a review of the written proposal a winner cannot be chosen, the City reserves the right to require an oral interview.

The City reserves the right to reject any and all proposals.

Resolution 042-2016

A RESOLUTION APPOINTING BRENT FRESZ AS AN ALTERNATE MEMBER OF THE PROVIDENCE CITY PLANNING COMMISSION

WHEREAS there is a vacancy on the Providence City Planning Commission for an alternate member:

- Providence City Code 2-1-1:C. states *"the City Council may appoint one (1) or two (2) alternate members of the Planning Commission, who shall serve in the absence of a member or members of the Planning Commission under rules established by the Planning Commission."*
- Brent Fresz has expressed interest in serving on the Planning Commission.
- Mayor Calderwood requests that the City Council consider Brent Fresz for appointment as an alternate member on the Providence City Planning Commission.

THEREFORE be it resolved by the Providence City Council:

- Brent Fresz was considered for appointment to the Providence City Planning Commission as an alternate member; and
- Brent Fresz is hereby appointed to serve as an alternate member, with his term beginning October 12, 2016 and expiring October 31, 2019; and
- This resolution shall become effective immediately upon passage.

Passed by vote of the Providence City Council this 11 day of October, 2016.

Council Vote:

Allen, Kirk	() Yes	() No	() Excused	() Abstained	() Absent
Baldwin, Jeff	() Yes	() No	() Excused	() Abstained	() Absent
Drew, John	() Yes	() No	() Excused	() Abstained	() Absent
Giles, Dennis	() Yes	() No	() Excused	() Abstained	() Absent
Sneddon, Roy	() Yes	() No	() Excused	() Abstained	() Absent
Providence City					

Don W Calderwood, Mayor

Attest:

Skarlet Bankhead, Recorder

Ordinance No. 2016-022

AN ORDINANCE AMENDING THE PROVIDENCE CITY ZONING DISTRICT(S) AND ZONING MAP BY CHANGING THE ZONE OF PARCEL NO. 02-005-0005, A 77.5 (+/-) ACRE PARCEL, LOCATED IN THE NORTHEAST CORNER OF THE CITY AT APPROXIMATELY 500 NORTH 600 EAST, FROM AGRICULTURAL (AGR) TO SINGLE-FAMILY TRADITIONAL (SFT)

WHEREAS on 07/20/2016 Stan Checketts filed an application requesting the AGR Zone be changed to SFT for Parcel No. 02-005-0005, a 77.5 (+/-) acre parcel located in the northeast corner of the City at approximately 500 North 600 East.

WHEREAS UCA § 10-9a-102.(2) states “. . . municipalities may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls . . .” and

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content.

- UCA § 10-9a-502 Requires the planning commission provide notice and hold a public hearing on a proposed land use ordinance or zoning map; and prepare and recommend to the legislative body a proposed land use ordinance and zoning map that represent the planning commission's recommendation.
- Planning Commission studied the proposed amendment and held a public hearing on September 28, 2016 prior to making a recommendation.
- The Planning Commission considered the following:

FINDINGS OF FACT:

1. Providence City Code (PCC) 10-1-5:A. states changes and amendments to this Zoning Title shall be done in accordance with state law.
2. UCA § 10-9a-505(1)(a) The legislative body may divide the territory over which it has jurisdiction into zoning districts of a number, shape, and area that it considers appropriate to carry out the purposes of this chapter.
3. UCA § 10-9a-505(3)(a) There is no minimum area or diversity of ownership requirement for a zone designation. (b) Neither the size of a zoning district nor the number of landowners within the district may be used as evidence of the illegality of a zoning district or of the invalidity of a municipal decision.
4. UCA § 10-9a-102 Purposes -- General land use authority.
(1) The purposes of this chapter are to provide for the health, safety, and welfare, and promote the prosperity, improve the morals, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values.
(2) To accomplish the purposes of this chapter, municipalities may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls and development agreements that they consider necessary or appropriate for the use and development of land within the municipality, including ordinances, resolutions, rules, restrictive covenants, easements, and development agreements governing uses, density, open spaces, structures, buildings, energy efficiency, light and air, air quality,

1 transportation and public or alternative transportation, infrastructure, street and
2 building orientation and width requirements, public facilities, fundamental fairness in
3 land use regulation, considerations of surrounding land uses and the balance of the
4 foregoing purposes with a landowner's private property interests, height and location of
5 vegetation, trees, and landscaping, unless expressly prohibited by law.

- 6 5. UCA § 10-9a-501 states the legislative body may enact land use ordinances and a zoning
7 map consistent with the purposes set forth in in this chapter.
- 8 6. UCA § 10-9a-502 Requires the planning commission provide notice and hold a public
9 hearing on a proposed land use ordinance or zoning map; and prepare and recommend
10 to the legislative body a proposed land use ordinance and zoning map that represent
11 the planning commission's recommendation.
- 12 7. UCA 10-9a-503.(1) The legislative body may amend: (b) any regulation of or within the
13 zoning district; or (c) any other provision of a land use ordinance.
- 14 8. Providence City Master Plan 1December 2000 – Zoning Master Plan Directive
- 15 9. Providence City Master Plan Sheet 5-B Future Re-Zone of Existing Districts
- 16 10. Providence City Master Plan Sheet 5-C Zone Districts of Future Annexations

17
18 **CONCLUSIONS OF LAW:**

- 19 1. The proposed code amendment has been processed consistent with the above Findings
20 of Fact.
- 21 2. Executive Staff feels changing the AGR zone to SFT zone is consistent with the City's
22 Master Plan.

23
24 **CONDITIONS:**

- 25 1. The Applicant will continue to meet all relevant federal, state, county, and Providence
26 City rules, laws, codes, and ordinances.
 - 27 2. The application will process will continue to meet all relevant federal, state, county, and
28 Providence City rules, laws, codes, and ordinances; including but not limited to: the
29 Planning Commission scheduling and holding a public hearing prior to making a
30 recommendation to the City Council.
- 31
- 32 • The Providence City Planning Commission took the following action on September 28, 2016:
33 *Motion to recommend that the City Council the accept the request of the 77.5 acre-parcel and*
34 *change the zone from Agricultural to Single-family Traditional – Wendy Simmons, second – John*
35 *Parker*
36 *Yea: R Cecil, M Harbin, R James, J Parker, W Simmons*
37 *Nay: None*
38 *Abstained: None*
39 *Excused: None*

40
41 THEREFORE be it ordained by the Providence City Council:

- 42 • The request to change zone from AGR to SFT for Parcel No. 02-005-0005, a 77.5 (+/-) acre parcel
43 located in the northeast corner of the City at approximately 500 North 600 East shall be
44 approved based on the findings of fact, conclusions of law, and conditions listed above and the
45 recommendation of the Providence City Planning Commission.
- 46 • This ordinance shall become effective immediately upon passage and posting or 30 days after
47 final passage, whichever is closer to the date of final passage.

48
49 Ordinance adopted by vote of the Providence City Council this 11 day of October 2016.

50
51 Council Vote:

52 Allen, Kirk () Yes () No () Excused () Abstained () Absent

Baldwin, Jeff	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Drew, John	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Giles, Dennis	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Sneddon, Roy	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent

Signed by Mayor Don W Calderwood this day of October 2016.

Providence City

Don W. Calderwood, Mayor

Attest:

Skarlet Bankhead, Recorder

PROVIDENCE CITY
Executive Staff Report
Review Date: 7/27/2016

Request: Rezone a 77.5 acre parcel from Agricultural (AGR) to Single-Family Traditional

Item Type: Rezone	Applicant: Stan Checketts	Owner: Stan Checketts
Prepared by: S Bankhead	General Plan: SFT	Zone: AGR
Parcel ID #: 02-005-0005 Address: approx. 500 N. 600 East	Acres: 77.5	Number of Properties: 1

Staff Report Summary of Key Issues:

1. Stan Checketts is requesting the rezone for the purpose of developing lots.
2. Legal Description: BEG AT SW COR OF SE/4 SEC 2 T 11N R 1E E 160 RDS N 80 RDS W 146 RDS 10 FT TO E BANK OF CANAL SLY ALG MEANDERINGS OF SD CANAL TO PT 643 FT N OF BEG S 643 FT TO BEG CONT 77.5 AC

Background Information:

1. The application was received 07/20/2016
2. Providence City Master Plan Sheet 5-C Zone Districts of Future Annexations shows this area as a SFT zone.
Providence City Master Plan 1 December 2000 - Zoning Master Plan Directive states:
The major goal of master plan zoning is to propose the direction in which the remaining areas of the city should develop. The city has accepted its responsibility for affordable housing by upgrading the use chart to include higher density zones. These zones should generally be on the perimeter of the city with good access to major roads without going through the core of the city. Zoning limits the number of houses per acre and allows for flexible development concepts.
No building construction should be considered above the deer fence.
3. Providence City General Plan – Residential Development (January 2007) Master Plan Directive states:
East Bench Development – Is an area where fairly recent residential development has taken place. Generally, the subdivision within this area is identified as an area of very high end single family housing development.
4. Single-Family Traditional requirements are as follows: 12,000 sq. ft. minimum lot size; 95 ft. minimum lot width (measured at the setback line); a maximum of 3.75 units per acre (excluding right-of-way (ROW), infrastructure - Infrastructure is defined to include rights-of-way, PUB and REC districts within development)

FINDINGS OF FACT:

1. Providence City Code (PCC) 10-1-5:A. states changes and amendments to this Zoning Title shall be done in accordance with state law.
2. UCA § 10-9a-505(1)(a) The legislative body may divide the territory over which it has jurisdiction into zoning districts of a number, shape, and area that it considers appropriate to carry out the purposes of this chapter.
3. UCA § 10-9a-505(3)(a) There is no minimum area or diversity of ownership requirement for a zone designation. (b) Neither the size of a zoning district nor the number of landowners within the district may be used as evidence of the illegality of a zoning district or of the invalidity of a municipal decision.
4. UCA § 10-9a-102 Purposes -- General land use authority.
(1) The purposes of this chapter are to provide for the health, safety, and welfare, and promote the prosperity, improve the morals, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect

both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values.

(2) To accomplish the purposes of this chapter, municipalities may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls and development agreements that they consider necessary or appropriate for the use and development of land within the municipality, including ordinances, resolutions, rules, restrictive covenants, easements, and development agreements governing uses, density, open spaces, structures, buildings, energy efficiency, light and air, air quality, transportation and public or alternative transportation, infrastructure, street and building orientation and width requirements, public facilities, fundamental fairness in land use regulation, considerations of surrounding land uses and the balance of the foregoing purposes with a landowner's private property interests, height and location of vegetation, trees, and landscaping, unless expressly prohibited by law.

5. UCA § 10-9a-501 states the legislative body may enact land use ordinances and a zoning map consistent with the purposes set forth in in this chapter.
6. UCA § 10-9a-502 Requires the planning commission provide notice and hold a public hearing on a proposed land use ordinance or zoning map; and prepare and recommend to the legislative body a proposed land use ordinance and zoning map that represent the planning commission's recommendation.
7. UCA 10-9a-503.(1) The legislative body may amend: (b) any regulation of or within the zoning district; or (c) any other provision of a land use ordinance.
8. Providence City Master Plan 1December 2000 – Zoning Master Plan Directive
9. Providence City Master Plan Sheet 5-B Future Re-Zone of Existing Districts
10. Providence City Master Plan Sheet 5-C Zone Districts of Future Annexations

CONCLUSIONS OF LAW:

1. The proposed code amendment has been processed consistent with the above Findings of Fact.
2. Executive Staff feels changing the AGR zone to SFT zone is consistent with the City's Master Plan.

CONDITIONS:

1. The Applicant will continue to meet all relevant federal, state, county, and Providence City rules, laws, codes, and ordinances.
2. The application will process will continue to meet all relevant federal, state, county, and Providence City rules, laws, codes, and ordinances; including but not limited to: the Planning Commission scheduling and holding a public hearing prior to making a recommendation to the City Council.

RECOMMENDATION:

That the Providence City Planning Commission schedule a public hearing as required by UCA 10-9a-502.

That the Planning Commission recommend the City Council approve the rezone consistent with the City's Master Plan.

PROVIDENCE CITY LAND USE APPLICATION

15 South Main * Providence UT 84332

435-752-9441 * Fax: 435-753-1586 * email: sbankhead@providence.utah.gov

Please note that each request has a checklist which specifies what information is required in order for your application to be complete and ready for processing. Please check the appropriate box for your type of application. Check only one box. Each application type requires a separate application. If you have questions, please ask.

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

Development Review Committee, and/or Planning Commission, and/or City Council

Annexation	Exception to Title	<u>Rezone</u>
Code Amendment	Final Plat	Right-of-way Vacation
Concept Plan	General Plan Amendment	Site Plan
Conditional Use	Preliminary Plat	
Appeal Authority		
Appeal		Variance

PLEASE NOTE: FILING FEES DO NOT INCLUDE PROFESSIONAL FIRM FEES.
THESE WILL BE BILLED SEPARATELY.

Applicant's Name:	STAN CHECKETTS		
Address:	PO BOX 55 PROVIDENCE, UT 84332		
Phone(s):	435.757.4282	Fax:	E-Mail:

Party Responsible for Payment:	STAN CHECKETTS		
Billing Address:	PO BOX 55 PROVIDENCE, UT 84332		
Phone(s):	435.757.4282	Fax:	E-Mail:

Property Owner's Name (how it appears on a legal document):	STAN CHECKETTS PROPERTIES LC		
Address:	SAME AS ABOVE		
Phone(s):		Fax:	E-Mail:

Architect/Engineer/Surveyor's Name:	CIVIL SOLUTIONS GROUP		
Address:	540 W. GOLF COURSE RD SUITE B1 PROVIDENCE UT 84332		
Phone(s):	435.213.3762	Fax:	E-Mail: danny@civilsolutionsgroup.net

Cache County Property Number(s):	02-005-0005		
Total Acreage:	77.50	Project Name:	N/A
City Address of Project (if applicable):	500 NORTH 600 EAST		

I declare under penalty of perjury that I am the owner or authorized agent for the property which is the subject of application, and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

Signature of Applicant:

Date: 7/19/2014

Do not complete below this line, for office use only.

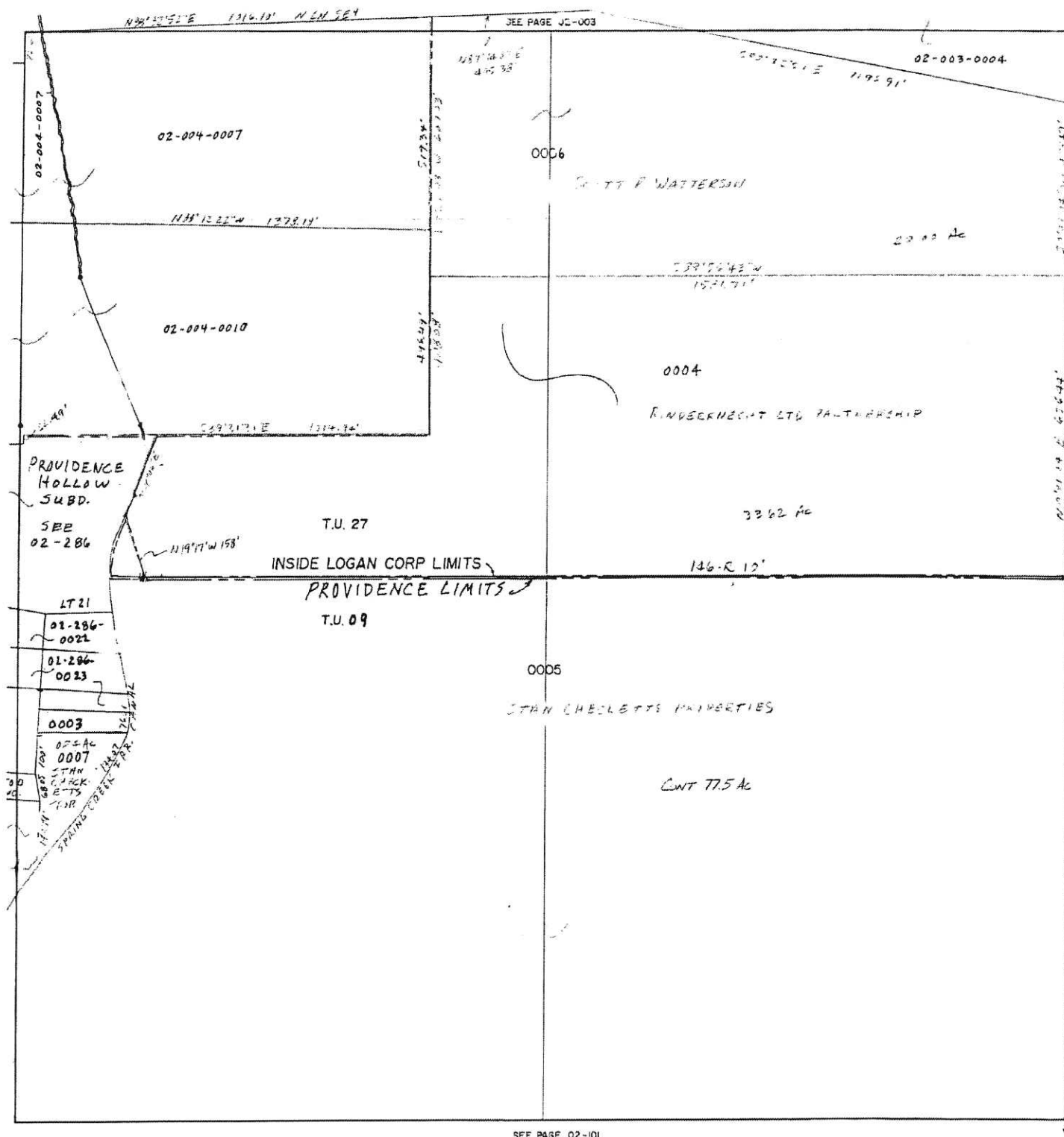
Application Fee:
General Plan:
Zone:

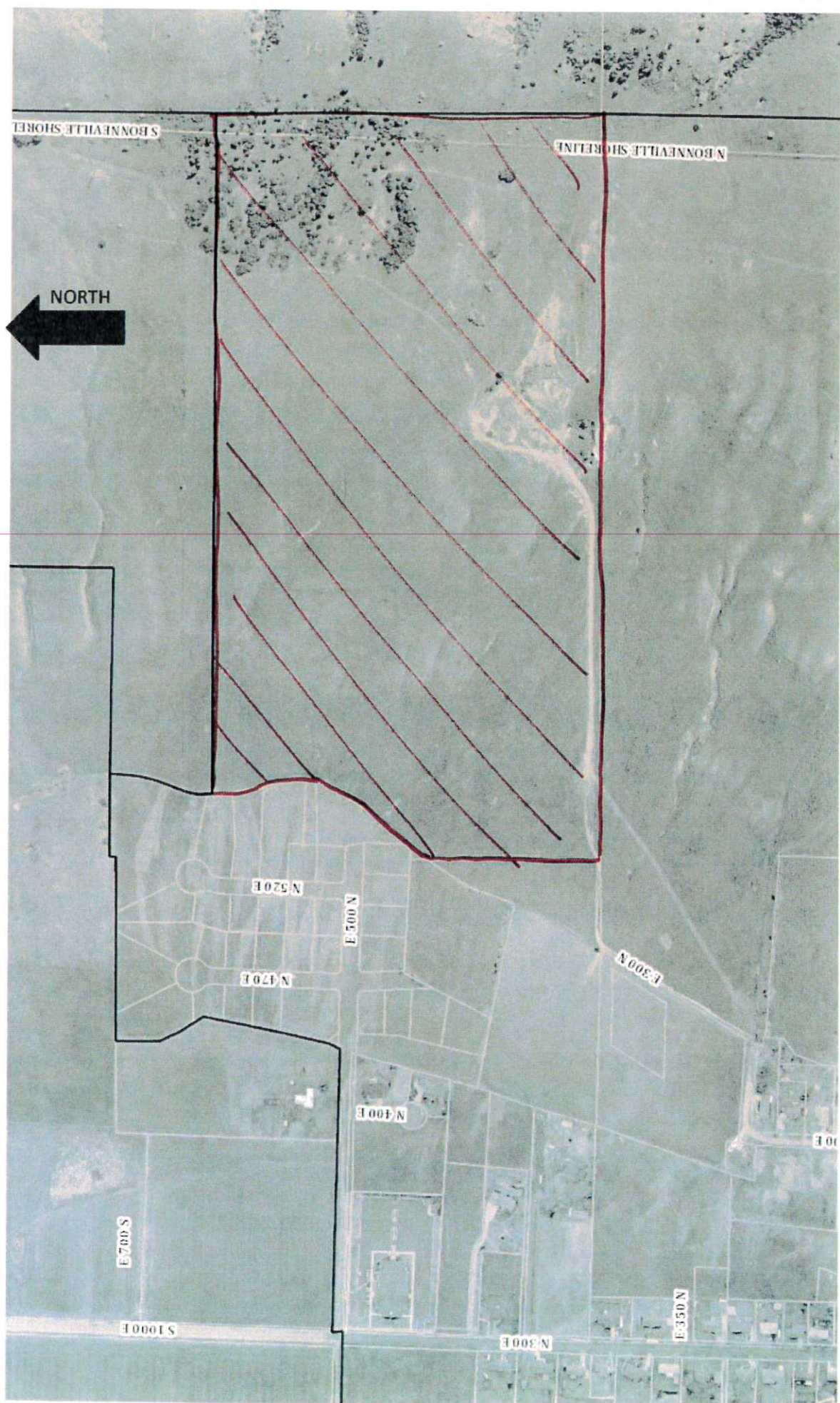
Receipt Number:
Received By:
Date Stamp:

..⁴ *Section 2 Township 11 North Range 1 East*

Scale 1 Inch = 200 Feet

TAX UNIT 28,2





Ordinance No. 2016-023

AN ORDINANCE AMENDING PROVIDENCE CITY CODE TITLE 10 ZONING REGULATIONS, CHAPTER 1 SECTION 4 DEFINITIONS BY ADDING A DEFINITION FOR ACCESSORY BUILDING (SMALL) AND CHAPTER 8 SECTION AREA REGULATIONS BY ADDING ACCESSORY BUILDING (SMALL) TO THE SPACE REQUIREMENT CHART

WHEREAS UCA § 10-9a-102.(2) states “. . . municipalities may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls . . .” and

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content.

- Providence City staff prepared the attached code amendment.
- Planning Commission studied the proposed amendment and held a public hearing on September 28, 2016, prior to making a recommendation.
- Providence City Planning Commission took the following action on September 28, 2016:
Motion to recommend to the City Council the proposed code changes to Providence City Code Title 10 Zoning Regulations, Chapter 1 Section 4 Definitions by adding a definition for Accessory Building (small) and Chapter 8 Section Area Regulations by adding Accessory building (small) to the Space Requirement Chart – John Parker, second – Rowan Cecil
Yea: R Cecil, M Harbin, R James, J Parker, W Simmons
Nay: None
Abstained: None
Excused: None
- The City Council considered the following:
Findings of Fact:
 - Providence City Code (PCC) 10-1-5:A. states changes and amendments to this Zoning Title shall be done in accordance with state law.
 - UCA § 10-9a-501 states the legislative body may enact land use ordinances and a zoning map consistent with the purposes set forth in in this chapter.
 - UCA § 10-9a-502 Requires the planning commission provide notice and hold a public hearing on a proposed land use ordinance or zoning map; and prepare and recommend to the legislative body a proposed land use ordinance and zoning map that represent the planning commission's recommendation.
 - UCA 10-9a-503.(1) The legislative body may amend: (b) any regulation of or within the zoning district; or (c) any other provision of a land use ordinance.Conclusions of Law:
 - The code amendment has been processed in accordance with the Findings of Fact.Conditions:
 - None

THEREFORE be it ordained by the Providence City Council:

- The attached code amendment shall be approved based on the findings of fact, conclusions of law, and conditions listed above and the recommendation of the Providence City Planning Commission.
- This ordinance shall become effective immediately upon passage and posting or 30 days after final passage, whichever is closer to the date of final passage.

1
2 Ordinance adopted by vote of the Providence City Council this 11 day of October 2016.
3

4 Council Vote:

5 Allen, Kirk	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
6 Baldwin, Jeff	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
7 Drew, John	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
8 Giles, Dennis	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
9 Sneddon, Roy	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent

10
11 Signed by Mayor Don W Calderwood this day of October 2016.
12

13 Providence City
14

15
16 _____
17 Don W. Calderwood, Mayor

18 Attest:
19

20 _____
21 Skarlet Bankhead, Recorder
22

10-1-4: **DEFINITIONS:** The following terms used in this Title shall have respective meanings hereinafter set forth:

ACCESSORY BUILDING:	A subordinate building, detached, and used for a purpose customarily incidental to the main structure on a lot, such as a private garage, offices, storage or repair facilities, etc. An accessory building may be constructed simultaneously with, but not prior to the main building.
ACCESSORY BUILDING (SMALL)	<p>A small subordinate building, detached, and used for a purpose customarily incidental to the main structure on a lot, such as: storage. An accessory building (small) may be constructed simultaneously with, but not prior to the main building. An accessory building is considered small if:</p> <ol style="list-style-type: none"> 1. Does not require a building permit; and 2. It is less than 200 square feet; and 3. Does not have plumbing or electrical features.

10-8-1 **AREA REGULATIONS:** Except as herein provided, no building, structure or part thereof shall be erected, altered or converted for any use permitted in the district in which it is located unless it is in conformance with all of the minimum regulations specified on the space requirement chart show below.

SPACE REQUIREMENT CHART

	AGR	SFE	SFL	SFT	SFR	SFM	SFH	SMH	MFR	MFM	MFH	CND	CGD	CHD	MXD	PUB	REC
Min. lot area, square feet	5 ac	1 ac	20,500	12,000	10,000	8,000	6,000	5,000	10,000								
Min. lot width (measured at setback line)	150	120	100	95	80	70	60	50	80								
Min. lot area increase ea. add'l unit, square feet	5 ac	1 ac	No add'l units	No add'l units	2,000	4,000											
Max. unites / ac excluding ROW, infrastructure^	0.2	1	2.13	3.75	4.5	5.5	5.5	8.5	7.25	12	18						
Max. lot area per ea. twin home, square feet^^					6,000	6,000			5,000								
Min. lot width, each unit (measured at setback line)					47.5'	47.5'			40.0'								
Setbacks																	

	AGR	SFE	SFL	SFT	SFR	SFM	SFH	SMH	MFR	MFM	MFH	CND	CGD	CHD	MXD	PUB	REC
Principal uses																	
Front yard, ft.	25	^^^	^^^	^^^	^^^	25	20	20	25	25	25	30	35	35			
Side yard, interior	25	20	10	10	10*	10	5###	5###	10**	10**	10**	10	#	#		#	#
Side yard, Street (OM 33-2004)	25	20	20	20	20	20	15	15	20**	20**	20**	20	#	#		#	#
Rear yard	25	^^^	^^^	^^^	^^^	20	20	10	20***	10***	10***	20	#	#		##	##
Detached Accessory Uses																	
Front yard, ft.	25	30	30	30	30	25	25	20	25	25	25	30	35	35			
Side yard, interior	10	5	5	5	5	5	5	5	5	5	10	5	10	10		#	#
Side yard, street	20	20	20	20	20	20	20	20	20	20	25	20	10	10		#	#
Rear yard	10	5	5	5	5	5	5	5	5	5	5	5	10	10		##	##
Detached Accessory Building (Small)																	
Front yard, ft.	25	30	30	30	30	25	25	20									
Side yard, interior	MUST be placed in such a manner that runoff from the roof does not spill onto adjacent property.																
Side yard, street	20	20	20	20	20	20	20	20	35	IBC	IBC	IBC	IBC	IBC	IBC	IBC	IBC
Rear yard	MUST be placed in such a manner that runoff from the roof does not spill onto adjacent property.															35	IBC
Distance between residential structures on same lot	20	10		10					10	10	10	10	10	10	10	10	10
Height									6^	6^	8^	6^	C^	C^	6^	8^	8^
Principal Use, Max. hgt. ft.	35	35	35	35	35	35	35	35	8^	8^	8^	8^	8^	8^	8^	8^	8^
Principal Use, ft. min.	10	10	10	10	10	10	10	10	20**	20**	20**	6^	C^	C^	8^	8^	8^
Accessory Use, ft. max.	35	35	35	35	35	35	35	35	20***	10***	10***	6	8	8		8	8
Accessory Bldg (Small)	15	15	15	15	15	15	15	15									
Fences – non-game (max. height)									10,000								
Front yard, ft.	4	4	4	4	4	4	4	4	80								

	AGR	SFE	SFL	SFT	SFR	SFM	SFH	SMH	MFR	MFM	MFH	CND	CGD	CHD	MXD	PUB	REC
Side yard, interior	8	6	6	6	6	6	6	8									
Side yard, street	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	6 ^{^^^}	7.25	12	18						
Rear yard	8	6	6	6	6	6	6	8	5,000								
									40.0'								
Fences – game																	
Front yard, ft.	Not allowed	Not allowed	Not allowed	Not allowed	Not allowed	Not allowed	Not allowed	Not allowed									
Side yard, interior	8	8	8	8	8	8	8	8									
Side yard, street	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	8 ^{^^^}	25	25	25	30	35	35			
Rear yard	8	8	8	8	8	8	8	8	10 ^{**}	10 ^{**}	10 ^{**}	10	#	#		#	#
									20 ^{**}	20 ^{**}	20 ^{**}	20	#	#		#	#

*See subsection 10-8-3:B.5 of this Chapter for further regulation and explanation.

**See subsection 10-8-3:B.9 of this Chapter for further regulation and explanation.

***See subsection 10-8-3:C.7 of this Chapter for further regulation and explanation.

##See subsection 10-8-3:C.2, C.3, C.4 of this Chapter for further regulation and explanation.

###See subsection 10-8-3:B.10 of this Chapter for further regulation and explanation.

^Infrastructure is defined to include rights-of-way, PUB and REC districts within development.

^^Lots of record for twin homes are limited to 20% of total lots in development.

^^^Principal Uses are allowed a combination front and rear yard setback totaling at least 50 feet, with a minimum front or rear yard setback of 20 feet.

^^^See subsection 10-9-2



Providence City
 15 South Main Street
 Providence, UT 84332
 (435) 752-9441 • Fax: (435) 753-1586
 www.providencecity.com

October 11, 2016

Staff Report – Skarlet Bankhead

Public Safety

Dog Licenses:

August 2016	September 2015	September 2014
4 (552 licensed as of August 31)	4 (486 Dogs licensed in the City as of September 31)	3 (532 Dogs licensed in the City as of September 30)

Community Development

Business Licenses:

Business Type	September 2016	September 2015	September 2014
	New / total	New / total	New / total
Home businesses	4 / 184 total	1 / 190 total	1 / 193
Commercial business	3 / 105 total	1 / 106 total	1 / 109
Transient	1 / 2 active	1 / 2 active	1 active
Solicitor	0 / 3 active	5 / 10 active	8 active

Planning Commission:

Public Hearings:

- Proposed code amendment. Providence City Code Title 10 Zoning Regulations, Chapter 1 Section 4 Definitions by adding a definition for Accessory Building (small) and Chapter 8 Section Area Regulations by adding Accessory building (small) to the Space Requirement Chart
- Rezone request to change the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT)

Action Items:

- Approved a proposed lot consolidation combining Lots 6 and 7 of the Grand View Hills Subdivision, located generally at 893 Foothill Dr; requested by Robert James.
- Approved a preliminary plat for Sutherland Subdivision (a partial amendment of Everton Minor Subdivision, Subdividing Lot 1), a 4 lot residential subdivision located at approximately 810 South 300 East.
- Recommended to the City Council that they deny an Exception to the requirements of Providence City Code 11-4-1 by varying the typical street cross-section in the proposed Providence Estates Subdivision. The Developer is requesting the asphalt width be reduced from 39-feet to 37-feet and that the sidewalk width be increased from 5-feet to 6-feet.
- Recommended the City Council approve a rezone request to change the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT).
- Approved a preliminary plat for the Providence Heights Subdivision, a 30-lot residential subdivision located at approximately 900 South 400 East.

Study Items:

- a rezone request to change the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT).
- proposed code amendments to Providence City Code Title 10 Zoning Regulations Chapter 1 General Provisions Section 4 Definitions by adding a definition for an "Accessory Building (Small)" and Providence City Code Title 10 Zoning Regulations Chapter 8 Area Regulations and Parking Requirements Section 1 Area Regulations, Space Requirement Chart by adding setback and height requirements for "Detached Accessory Building (Small)". a rezone request to change the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT).
- discussed sections and/or elements of the General Plan and other items of concern, with the intent of establishing priorities and assigning a commission member as a facilitator for each item.
-

Executive Staff:

- Reviewing the following:
 - Sutherland Subdivision
 - Little Baldy Place – final plat and construction plans
 - Alder Square – access relocation and amended plat
 - Providence Heights – preliminary plat
 - Phasing ordinance
 - Water exception request/ordinance change
 - Secondary water ordinance
 - Small accessory buildings
 - Street cross sections
 - John Hubbard – concept plan

Land Use Authority:

- Approved a conditional use for Front Runner Fitness to provide personal fitness training and massage therapy. He specializes in deep tissue and trigger point modalities. The massage therapy portion of the business will take place at his home, located at 258 W. 280 N., Providence, UT.

Historic Preservation Commission:

- Discussed the following:
 - progress on the school bell monument and dedication ceremony.
 - Intensive Level Survey Grant
 - updates to the HPC website
 - participation in the city celebration

Appeal Authority:

- Did not meet in September

Finance and Records**Sales Tax Revenue**

September 2016	September 2015	September 2014
\$76,201.67	\$73,101.07	\$69,346.28

Invoice Register:

Fund Summary	September 2016	September 2015	September 2014
General	\$130,079.83	\$125,370.57	\$138,086.26
Capital Project	\$7,827.26	\$14,460.00	\$9,375.00

Water	\$19,451.62	\$82,555.59	\$162,055.05
Sewer	\$51,911.27	\$109,175.57	\$56,070.80
Storm Water	\$327.51	\$260.82	\$988.58
Total	\$209,597.49	\$332,162.25	\$366,575.65

See Attached Report for September 2016 Detail

Justice Court

	September 2016	September 2015	September 2014
Traffic cases filed:	35	31	39
Traffic cases disposed:	37	44	62
Criminal misdemeanor cases filed	5	3	4
Criminal misdemeanor cases disposed	4	7	6
Small claims filed:	4	3	7
Small claims trials:	5	2	0
Small claims settled/dismissed:	2	3	12
Small claims default judgment:	0	0	0
Fines and forfeitures collected:	\$3,793.10	\$3,509.12	\$6,422.88
Surcharge collected:	\$1,183.93	\$1,219.19	\$1,388.02
Fees/costs/contempt fines:	\$384.65	\$420.00	\$595.00
Security charge collected:	\$1,358.32	\$1,326.69	\$2,091.93
Total revenue collected:	\$6,720.00	\$6,475.00	\$10,497.83
Revenue disbursed to State for surcharges:	\$2,368.39	\$2,383.13	\$3,215.87
Revenue retained:	\$4,351.61	\$4,091.87	\$7,281.96
Disbursed to Millville:	\$426.31	\$278.63	\$706.72
Disbursed to River Heights:	\$189.66	\$397.35	\$324.11

Recreation:

- Kickball have a very successful 2016 season.
- The splash pad at Alma H Leonhardt Park is closed
- Fall soccer and fall baseball are now playing
- Getting ready for Oktoberkraut on Saturday, October 8

Cemetery:

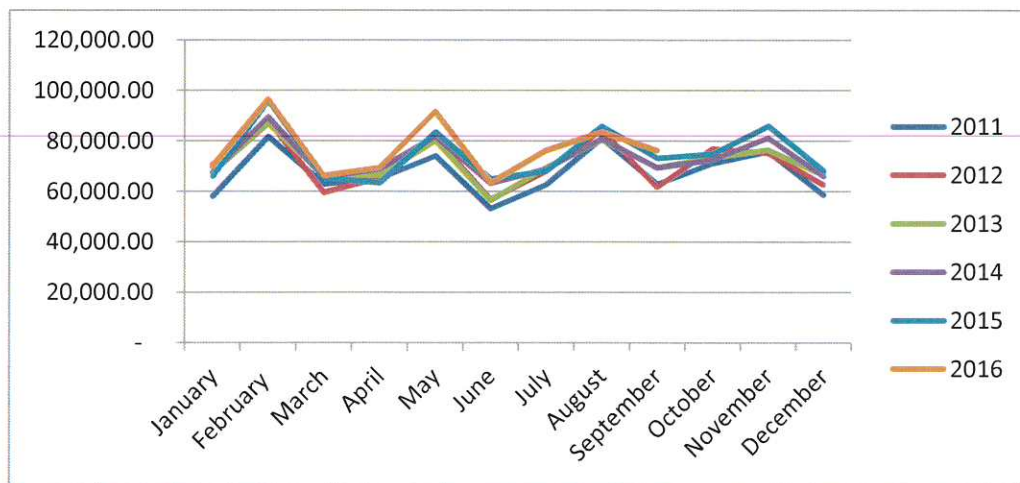
	September 2016	September 2015	September 2014
Burials paid	1	5	1
Spaces Sold - Resident	0	3	8
Spaces Sold – Non-Resident	0	0	0

Website/Social Media

- If there is something you would like to have on the web site, or a message you would like sent via Facebook or Twitter, please send me an email.

Sales Tax Revenue Calendar Year 2016.xlsx

Calendar Yr	2011	2012	2013	2014	2015	2016
January	58,018.74	70,443.23	67,542.20	67,165.80	65,861.00	70,005.82
February	81,679.76	88,221.19	87,031.84	89,480.98	95,950.81	96,531.02
March	62,793.59	59,564.89	66,286.12	65,455.41	65,203.39	66,255.78
April	65,135.88	65,200.46	66,374.10	68,783.40	63,376.58	69,283.54
May	74,010.72	81,230.98	80,300.86	81,775.46	83,434.16	91,626.91
June	53,164.56	56,766.82	56,491.97	63,179.07	64,800.39	63,322.05
July	62,577.40	67,911.12	69,273.33	68,800.21	67,998.92	76,220.97
August	81,008.65	84,404.55	80,385.18	80,853.69	85,767.04	83,470.35
September	62,861.37	61,649.63	69,495.54	69,346.28	73,101.07	76,201.07
October	71,111.84	76,851.67	73,388.95	72,463.86	74,835.78	
November	75,771.69	75,246.09	76,476.17	81,132.06	85,886.83	
December	58,551.44	62,713.33	66,473.18	65,971.67	68,205.43	
Total	806,685.64	850,203.96	859,519.44	874,407.89	894,421.40	692,917.51



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PR092316-3	AFLAC		9/27/2016	9/27/2016	\$377.74			
					255.04	10 2225	AFLAC	Aflac Pre-Tax
					122.70	10 2225	AFLAC	Aflac Post-Tax
903016	ANDERSON, CALL & WILKINSON, PC		9/30/2016	10/7/2016	\$2,252.45			
					1,971.95	10 4335	ATTORNEY	LEGAL SERVICES
					280.50	10 5135	ATTORNEY - LAND USE MA	LAND USE ISSUES
9-22	CENTURYLINK		9/22/2016	10/7/2016	\$149.64			
					149.64	10 4328	TELEPHONE	435-753-2270
922.9	CENTURYLINK		9/22/2016	10/7/2016	\$36.15			
					36.15	10 4528	TELEPHONE	435-753-2956
92216	CENTURYLINK		9/22/2016	10/7/2016	\$72.30			
					72.30	10 4528	TELEPHONE	435-753-0313
	Vendor Total:				\$258.09			
1388500388	CENTURYLINK QCC		9/22/2016	10/7/2016	\$17.67			
					17.67	10 4328	TELEPHONE	BUSINESS SERVICES
94	MILLVILLE CITY		9/22/2016	10/7/2016	\$426.31			
					426.31	10 8164	MILLVILLE - FINE/FORFIETU	SEPT. COURT FINES
104	RIVER HEIGHTS CITY		9/22/2016	10/7/2016	\$189.66			
					189.66	10 8165	RIVER HEIGHTS - FINE/FOR	SEPT. COURT FINES
28156763.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$4,056.35			
					4,056.35	51 4027	UTILITIES	200 S 100 E
28190229.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6,304.54			
					6,304.54	51 4027	UTILITIES	390 S MAIN ST 250 PUMP
28190230.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$3,485.13			
					3,485.13	51 4027	UTILITIES	360 E 200 S
28299635.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$1,923.59			
					1,923.59	51 4027	UTILITIES	1000 PROV CANYON RD.
29313429.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$29.23			
					29.23	51 4027	UTILITIES	1550 PROV. CANYON RD.
37226026.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$5.92			
					5.92	10 6027	UTILITIES	99 E CENTER ST.
40509287.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.19			
					6.19	10 6027	UTILITIES	127 E 100 N #SIGNAL
40509288.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$10.09			
					10.09	10 6027	UTILITIES	2 E CENTER ST.
40509290.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.00			
					6.00	10 6027	UTILITIES	275 W 100 N
40509413.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.13			
					11.13	10 6027	UTILITIES	300 N 100 W
41134135.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$20.32			
					20.32	10 7027	UTILITIES	241 N 300 W
43607437.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$7.63			
					7.63	10 7027	UTILITIES	100 E 100 N
43607463.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.40			
					11.40	10 7027	UTILITIES	320 E 300 S

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50924912.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.27			
					11.27	10 6027	UTILITIES	151 N 100 E
51045630.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.00			
					6.00	10 6027	UTILITIES	400 W 100 N
51146433.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$133.58			
					133.58	10 7027	UTILITIES	285 W 650 S
51207043.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$265.66			
					265.66	10 4380	LIBRARY	15 N MAIN ST.
51207046.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$268.40			
					268.40	10 4327	UTILITIES	15 S MAIN ST.
51251123.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$2,146.72			
					2,146.72	51 4027	UTILITIES	251 S 300 W
51410342.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.66			
					11.66	10 7027	UTILITIES	441 N 100 E
66455988.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$15.33			
					15.33	10 6027	UTILITIES	1200 S HIGHWAY 165
66456496.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.13			
					11.13	10 6027	UTILITIES	232 N 100 W
66457045.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$64.93			
					64.93	10 7027	UTILITIES	50 N 200 W
66466770.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$23.34			
					23.34	51 4027	UTILITIES	1110 CANYON RD
66466797.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.53			
					11.53	10 7027	UTILITIES	15 N 200 W
66479661.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$23.34			
					23.34	51 4027	UTILITIES	360 E 200 S
66479805.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$136.86			
					136.86	10 4327	UTILITIES	164 N GATEWAY DR.
66479853.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.10			
					6.10	10 6027	UTILITIES	159 E CENTER ST.
66479865.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.10			
					6.10	10 6027	UTILITIES	32 S 100 E
66479866.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.19			
					6.19	10 6027	UTILITIES	20 S MAIN ST.
66479872.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.10			
					6.10	10 6027	UTILITIES	70 E 100 S
66479881.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$6.19			
					6.19	10 6027	UTILITIES	35 N MAIN ST.
66480093.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$10.87			
					10.87	51 4027	UTILITIES	525 GRANDVIEW
66482452.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.40			
					11.40	10 7027	UTILITIES	207 S 485 W
66483878.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$26.62			
					26.62	10 7027	UTILITIES	50 S 400 E

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66484439.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$11.40			
					11.40	10 7027	UTILITIES	260 N SPRING CREEK PKW
66484517.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$21.90			
					21.90	10 7227	UTILITIES	926 RIVER HEIGHTS BLVD.
66484524.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$13.37			
					13.37	10 7227	UTILITIES	240 S 780 E RIVER HEIGHTS
66484726.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$209.86			
					209.86	10 4527	UTILITIES	350 E CENTER ST
66484868.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$18.79			
					18.79	10 7027	UTILITIES	61 N 200 W
66768312.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$10.87			
					10.87	10 6027	UTILITIES	300 W 100 N
66779352.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$3.36			
					3.36	10 6027	UTILITIES	30 W CENTER ST
66809131.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$62.85			
					62.85	10 7027	UTILITIES	100 N GATEWAY DR.
66860164.9	ROCKY MOUNTAIN POWER		9/28/2016	10/7/2016	\$32.12			
					32.12	10 4527	UTILITIES	350 E CENTER ST.(NEW SH
	Vendor Total:				\$19,471.36			
1175025.092516	SEAMONS, ROSS		9/25/2016	9/25/2016	\$41.76			
					41.76	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 1175025 - SE
ANN16-0009-005	UTAH LEAGUE OF CITIES & TOWNS		9/1/2016	10/7/2016	\$150.00			
					150.00	10 4333	EDUCATION PROGRAMS	CONVENTION FOR PLANNI
PR093016-4	UTAH RETIREMENT SYSTEMS		9/27/2016	9/27/2016	\$207.88			
					207.88	10 2250	RETIREMENT PAYABLE	Retirement
9116	US Postmaster	45815	9/1/2016	9/1/2016	\$470.00			
					376.00	10 4324	OFFICE SUPPLIES AND EXP	Stamps - office supplies
					94.00	10 8224	OFFICE SUPPLIES AND EXP	Stamps - car show, pageant a
9116	MILLVILLE CITY	45841	9/1/2016	9/8/2016	\$258.40			
					258.40	10 8164	MILLVILLE - FINE/FORFIETU	COURT FINES FOR AUGUST
868	PLATINUM HR	45842	9/1/2016	9/8/2016	\$25.00			
					25.00	10 4329	Human Resources	CONSULTING SERVICES
9116	RIVER HEIGHTS CITY	45843	9/1/2016	9/8/2016	\$171.79			
					171.79	10 8165	RIVER HEIGHTS - FINE/FOR	COURT FINES FOR AUGUST
PR090916-4963	CHILD SUPPORT SERVICES	45848	9/13/2016	9/13/2016	\$900.15			
					900.15	10 2240	EMPLOYEE ACCOMODATIO	Garnishment
1217873	ELWOOD, STAFFING	45850	9/7/2016	9/13/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
17303	EPIC SHRED	45851	9/8/2016	9/13/2016	\$45.00			
PO# 16-053					45.00	10 4324	OFFICE SUPPLIES AND EXP	Shredding - misc office
1031489868	G&K SERVICES, INC	45852	9/6/2016	9/13/2016	\$97.43			
					97.43	10 4324	OFFICE SUPPLIES AND EXP	MATS - CITY OFFICES
1590	MACEYS	45856	9/6/2016	9/13/2016	\$50.07			
PO# 16-051					50.07	10 4324	OFFICE SUPPLIES AND EXP	Milk, juice, donuts, bagels, plat

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100	PIERCE, MAX	45858	9/5/2016	9/13/2016	\$4,027.50			
					90.00	10 1319	AR -PROFESSIONAL SERVI	REVIEW PROV. ESTATES SU
					22.50	10 1319	AR -PROFESSIONAL SERVI	ROBERT JAMES LOT CONS
					135.00	10 1319	AR -PROFESSIONAL SERVI	SUTHERLAND SUBDIVISION
					517.50	10 1319	AR -PROFESSIONAL SERVI	REVIEW AMSOOURCE HWY
					180.00	10 1319	AR -PROFESSIONAL SERVI	FIRST CREDIT UNION REVIE
					90.00	10 4331	PROFESSIONAL & TECHNIC	ATTEND COUNCIL MTG. AU
					225.00	10 4531	PROFESSIONAL & TECHNIC	MISC. SITE VISITS W/ROB
					22.50	10 5231	PROFESSIONAL SERVICES	CALCULATE ADDRESS FOR
					90.00	10 5231	PROFESSIONAL SERVICES	MTG. W/BONNIEM HOME SI
					67.50	10 5231	PROFESSIONAL SERVICES	REVIEW PHASING ORDINAN
					292.50	10 5231	PROFESSIONAL SERVICES	MISC. ESR MTG.
					135.00	10 5231	PROFESSIONAL SERVICES	MISC. MTG. W/ ROB & SKAR
					315.00	10 6031	PROFESSIONAL & TECHNIC	MTG. RE: 2100 SOUTH/SUN
					450.00	10 6069	ROAD PROJECTS	GATEWAY DR. EXTENSION
					22.50	10 7072	CAPITAL OUTLAY	VISIT W/ROB & CONT. RE: PI
					315.00	45 6055	ENGINEERING	300 E. ST. CONSTRUCTION
					450.00	45 6055	ENGINEERING	CONSTRUCTION 4TH SO RE
					270.00	45 6055	ENGINEERING	FUHRIMAN DR. IMPROVEM
					225.00	51 4031	PROFESSIONAL & TECHNIC	MTG. W/ROB RE: ZONE 2 TA
					112.50	51 4031	PROFESSIONAL & TECHNIC	MTG. W/ROB,MAYOR, SKAR
2835-9	RIVER HEIGHTS CITY	45859	9/9/2016	9/13/2016	\$230.40			
					230.40	10 7227	UTILITIES	WATER STORMWATER
2830	UTAH MUNICIPAL CLERKS ASSOC.	45863	9/7/2016	9/13/2016	\$195.00			
					195.00	10 8033	EDUCATION PROGRAMS	CONFERENCE REGISTRATI
9887 PO# 16-049	UTAH SAFETY COUNCIL	45864	9/1/2016	9/13/2016	\$75.00			
					60.00	10 8124	OFFICE SUPPLIES AND EXP	Utah criminal and traffic code -
					15.00	10 8124	OFFICE SUPPLIES AND EXP	Shipping for books
913	CACHE COUNTY	45865	9/13/2016	9/16/2016	\$50.00			
					50.00	10 8275	CELEBRATION	SPECIAL EVENT PERMIT
Refund: 1158003	HOXIE, JASON	45866	9/14/2016	9/14/2016	\$134.15			
					134.15	51 1311	ACCOUNTS RECEIVABLE	Refund: 1158003 - HOXIE, JA
2777/-9	BEAR RIVER HEALTH DEPARTMENT	45867	9/2/2016	9/16/2016	\$240.00			
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162665
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162666
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162775
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162784
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162812
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162813
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162814
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162815
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162834
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162835
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162836
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162837
9116	CENTURYLINK	45870	9/1/2016	9/16/2016	\$41.88			
					41.88	10 7228	TELEPHONE	435-750-5726
386	COACH BACKGROUND & SCREENIN	45871	9/2/2016	9/16/2016	\$11.95			
					11.95	10 8261	MISCELLANEOUS SERVICE	BACKGROUND CHECK (JOR

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1222742	ELWOOD, STAFFING	45873	9/14/2016	9/16/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
4206302.091416	FOHT, BURNY	45874	9/14/2016	9/14/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 4206302 - FO
1031489867	G&K SERVICES, INC	45875	9/6/2016	9/16/2016	\$66.42			
					66.42	10 4524	OFFICE SUPPLIES AND EXP	MATS - SHOP
66197	HOME DEPOT CREDIT SERVICES	45877	9/8/2016	9/16/2016	\$73.98			
PO# 16-601					73.98	10 8276	FLOAT	2" dowels - supplies for float
LO2807753	INTERMOUNTAIN WORKMED	45879	9/1/2016	9/16/2016	\$91.00			
					26.00	10 4331	PROFESSIONAL & TECHNIC	drug screen
					65.00	51 4031	PROFESSIONAL & TECHNIC	BREATH TESTING
304345	LEGRAND JOHNSON CONST CO	45881	9/8/2016	9/16/2016	\$37.44			
PO# 16-599					37.44	10 6066	PATCH/REPLACE	Dump waste concrete - pile fro
2184683	LOWE'S HOME IMPROVEMENT	45882	9/2/2016	9/16/2016	\$208.79			
PO# 16-048					208.79	10 8276	FLOAT	Wood/misc sizes - float
85714430	LOWE'S HOME IMPROVEMENT	45882	9/12/2016	9/16/2016	\$28.48			
PO# 16-604					28.48	53 4041	IRRIGATION LINES DITCHE	80 lb bag concrete mix - 400 S
	Vendor Total:				\$237.27			
203055	NAPA AUTO PARTS OF PROVIDENCE	45884	9/7/2016	9/16/2016	\$113.88			
PO# 16-595					113.88	10 6530	VEHICLE MAINTENANCE -	Hydraulic oil & grease - mainte
5763003.091416	NGUYEN, KEVIN	45885	9/14/2016	9/14/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5763003 - N
153	RICHARD R. ARNOLD, JR ATTORNEY	45888	9/1/2016	9/16/2016	\$1,245.00			
					1,245.00	10 5135	ATTORNEY - LAND USE MA	CITY ATTORNEY WORK
66666/9	ROCKY MOUNTAIN POWER	45889	9/2/2016	9/16/2016	\$4,116.75			
					3.15	10 6027	UTILITIES	11 GA ST. POLES
					352.63	10 6027	UTILITIES	11 HPS 250 WATT
					3,760.97	10 6027	UTILITIES	11 HPS 100 WATT
21802	SKYLINE A/E/S	45890	9/10/2016	9/16/2016	\$1,203.30			
					44.80	45 6055	ENGINEERING	MISC. 2016 MILEAGE
					416.00	45 6055	ENGINEERING	MISC. 2016 RELATIVE COMP
					742.50	45 6055	ENGINEERING	MSC. 2016 TECH HRS.
33774	SMITH HARTVIGSEN, PLLC	45891	9/6/2016	9/16/2016	\$2,373.00			
					2,373.00	52 4031	PROFESSIONAL & TECHNIC	PROVIDENCE CITY WATER
6171002.091416	SMITH, GARRETT G	45892	9/14/2016	9/14/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 6171002 - S
899108331-131	SPRINT	45893	9/6/2016	9/16/2016	\$845.40			
					67.67	10 4328	TELEPHONE	435-994-0181
					67.67	10 4328	TELEPHONE	435-994-0690
					32.81	10 4328	TELEPHONE	435-994-0964
					85.58	10 4328	TELEPHONE	435-994-0966
					84.59	10 4328	TELEPHONE	435-994-1020
					80.67	10 4528	TELEPHONE	435-994-0946
					45.23	10 4528	TELEPHONE	435-994-0948
					12.65	10 4528	TELEPHONE	435-232-8316

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					10.00	10 4528	TELEPHONE	435-374-8550
					40.44	10 7028	TELEPHONE	435-994-0953
					32.81	10 7028	TELEPHONE	435-994-0960
					35.24	10 7228	TELEPHONE	435-994-1195
					32.90	51 4028	TELEPHONE	435-994-0959
					37.99	51 4028	TELEPHONE	435-714-8164
					67.67	51 4028	TELEPHONE	435-754-4229
					32.81	51 4028	TELEPHONE	435-881-7911
					78.67	51 4028	TELEPHONE	435-881-8214
1138004.091216	TUFT, NEVILLE	45896	9/12/2016	9/12/2016	\$10.41			
					10.41	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 1138004 - TU
114-4357381 PO# 16-605	UNITED SITE SERVICES	45898	9/12/2016	9/16/2016	\$94.00			
					94.00	10 7074	PARK MAINTENANCE - VON'	Standard restroom - Von Baer
921	AMERICAN PROMOTIONAL EVENTS	45900	9/21/2016	9/22/2016	\$150.00			
					150.00	10 2330	PERFORMANCE SECURITY	REFUND FOR CLEAN-UP BO
1514084 PO# 16-063	CACHE VALLEY PUBLISHING	45901	9/19/2016	9/22/2016	\$77.46			
					77.46	10 8022	PUBLIC NOTICES	City Council public hearing not
84212 PO# 16-055	DENNY'S BUSINESS SOURCE	45902	9/14/2016	9/22/2016	\$36.22			
					36.22	10 4324	OFFICE SUPPLIES AND EXP	Post it notes, kleenex & tape -
716	EDGE EXCAVATION	45903	9/19/2016	9/22/2016	\$750.00			
					750.00	10 2290	DIGGING DEPOSIT PAYABL	RIGHT OF WAY REFUND
919	JOHN DREW	45904	9/19/2016	9/22/2016	\$125.00			
					125.00	10 4333	EDUCATION PROGRAMS	WATER RIGHTS MANAGEM
303716 PO# 16-594	LEGRAND JOHNSON CONST CO	45905	9/6/2016	9/22/2016	\$362.32			
					362.32	45 7256	Construction	Roadbase - roads in new area
303980 PO# 16-594	LEGRAND JOHNSON CONST CO	45905	9/6/2016	9/22/2016	\$691.39			
					691.39	45 7256	Construction	Roadbase - roads in new area
	Vendor Total:				\$1,053.71			
2183 PO# 16-611	POSTAL EXPRESS	45907	9/19/2016	9/22/2016	\$468.85			
					117.21	10 4324	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					117.22	51 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					117.21	52 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					117.21	53 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
11131937.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$7.57			
					7.57	51 4027	UTILITIES	105 E 200 S PUMP
11186124.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$9.99			
					9.99	51 4027	UTILITIES	994 E CANYON RD.
36078687.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$11.74			
					11.74	10 4327	UTILITIES	15 S MAIN ST.
36163227.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$9.48			
					9.48	10 7027	UTILITIES	241 N 300 W
46137639.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$18.43			
					18.43	10 7227	UTILITIES	925 RIVER HEIGHTS BLVD.
720000231.9	QUESTAR GAS	45908	9/21/2016	9/22/2016	\$7.02			
					7.02	10 4527	UTILITIES	350 E CENTER ST.

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	Vendor Total:				\$64.23			
20359/0001	REGENCE BLUECROSS BLUESHIELD	45909	9/1/2016	9/22/2016	\$6,988.95			
					6,988.95	10 2260	HEALTH/DENTAL INS PAYAB	EMPLOYEE'S HEALTH INSU
1002	SMITH, LAYNE J.	45912	9/19/2016	9/22/2016	\$1,102.50			
PO# 16-612					1,102.50	45 6055	ENGINEERING	Survey work - 400 South stree
K89340	SPRINKLER SUPPLY COMPANY	45913	9/12/2016	9/22/2016	\$437.75			
PO# 16-603					437.75	45 7256	Construction	Misc sprinkler parts - new area
7138	THE UPS STORE	45914	9/15/2016	9/22/2016	\$87.86			
PO# 16-060					87.86	10 8254	BASEBALL - RECREATION	Shopping for baseball field ite
419	TODD JENSEN CONSTRUCTION	45915	9/19/2016	9/22/2016	\$750.00			
					750.00	10 2290	DIGGING DEPOSIT PAYABL	RIGHT OF WAY REFUND
1392	TURF SOLUTIONS	45916	9/19/2016	9/22/2016	\$300.00			
PO# 16-064					300.00	10 8252	BASEBALL/SOFTBALL FIEL	Top dress fields - 3 baseball fi
718125	WILLOW VALLEY CONSTRUCTION IN	45918	9/19/2016	9/22/2016	\$2,850.00			
PO# 16-062					2,850.00	45 7256	Construction	Grading - roads for new area a
61674	AGRONO-TEC SEED CO.	45919	9/12/2016	9/23/2016	\$145.00			
PO# 16-602					145.00	45 6056	CONSTRUCTION - IMPROV	Grass mix - 300 East 875 Sout
SI-32274	ALPINE CLEANING & RESTORATION	45920	9/22/2016	9/23/2016	\$429.76			
PO# 16-068					429.76	10 4380	LIBRARY	Annual carpet cleaning - librar
1514750	CACHE VALLEY PUBLISHING	45921	9/21/2016	9/23/2016	\$123.20			
PO# 16-067					123.20	10 4322	PUBLIC NOTICES	Request for qualifications notic
LP25126	CENTURY EQUIPMENT COMPANY	45922	9/19/2016	9/23/2016	\$2,549.32			
PO# 16-610					849.32	10 6530	VEHICLE MAINTENANCE -	2 front tires - backhoe
					1,700.00	10 6530	VEHICLE MAINTENANCE -	Rear tires - backhoe
LW03043	CENTURY EQUIPMENT COMPANY	45922	9/19/2016	9/23/2016	\$623.38			
PO# 16-565					623.38	10 6530	VEHICLE MAINTENANCE -	Service call - replace fuel lines
	Vendor Total:				\$3,172.70			
1610763	CHEMTECH-FORD	45923	9/15/2016	9/23/2016	\$42.00			
PO# 16-608					42.00	51 4031	PROFESSIONAL & TECHNIC	Nitrate samples - annual samp
31850.9	CITY OF LOGAN	45924	9/14/2016	9/23/2016	\$14.17			
					14.17	52 4027	UTILITIES	PROV CITY-SEWER FLOW M
1222977	ELWOOD, STAFFING	45925	9/21/2016	9/23/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
1031497780	G&K SERVICES, INC	45926	9/20/2016	9/23/2016	\$66.42			
					66.42	10 4524	OFFICE SUPPLIES AND EXP	MATS -SHOP
1031497781	G&K SERVICES, INC	45926	9/20/2016	9/23/2016	\$97.43			
					97.43	10 4324	OFFICE SUPPLIES AND EXP	MATS - CITY OFFICES
1031497782	G&K SERVICES, INC	45926	9/20/2016	9/23/2016	\$53.68			
					53.68	10 4380	LIBRARY	MATS - LIBRARY
	Vendor Total:				\$217.53			
306273	LEGRAND JOHNSON CONST CO	45927	9/15/2016	9/23/2016	\$345.16			
PO# 16-606					217.99	10 6063	ROADS MAINT,ROAD BASE,	Chips & roadbase - stockpile a
					127.17	10 6066	PATCH/REPLACE	Dump waste asphalt/concrete

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0121892658	PUBLIC EMPLOYEES HEALTH PROG.	45929	9/20/2016	9/23/2016	\$797.54			
					797.54	10 2260	HEALTH/DENTAL INS PAYAB	EMPLOYEE PREMIUM
162560003141	REGENCE BLUECROSS BLUESHIELD	45930	9/12/2016	9/23/2016	\$7,920.24			
					7,920.24	10 2260	HEALTH/DENTAL INS PAYAB	EMPLOYEE HEALTH INSUR
223858	SPECIALTY CLEANING	45931	9/21/2016	9/23/2016	\$350.00			
PO# 16-616					350.00	10 7089	PARK MAINT - AH LEONHAR	Clean and treat - splash pad c
1646233811	STAPLES CREDIT PLAN	45933	9/7/2016	9/23/2016	\$17.99			
PO# 16-058					17.99	10 8124	OFFICE SUPPLIES AND EXP	Business cards - court informa
1646233901	STAPLES CREDIT PLAN	45933	9/7/2016	9/23/2016	\$35.07			
PO# 16-058					35.07	10 4324	OFFICE SUPPLIES AND EXP	Tape, paper clips, folders and
	Vendor Total:				\$53.06			
89540	THE LOGO SHOP	45934	9/22/2016	9/23/2016	\$97.38			
PO# 16-069					97.38	10 8224	OFFICE SUPPLIES AND EXP	T-shirts - (6) work shirts for Sh
1827182-IN	THOMAS PETROLEUM, LLC	45935	9/20/2016	9/23/2016	\$1,151.86			
PO# 16-613					1,151.86	10 6526	EQUIPMENT FUEL	Fuel - refill tanks
1332097-01	THOMSON ELECTRIC SALES, INC.	45936	9/22/2016	9/23/2016	\$136.52			
PO# 16-617					110.00	10 4529	BLDG/GROUNDS MAINTEN	Spot/flood lights - Stock for fla
					26.52	10 4529	BLDG/GROUNDS MAINTEN	Regular light bulbs - stock at s
1534075	UTAH LOCAL GOVERNMENTS TRUST	45937	9/12/2016	9/23/2016	\$1,482.78			
					1,482.78	10 2255	WORKERS COMP PAYABLE	WORKERS COMP MONTHLY
1534076	UTAH LOCAL GOVERNMENTS TRUST	45937	9/12/2016	9/23/2016	\$120.00			
					120.00	10 2260	HEALTH/DENTAL INS PAYAB	VISION PREMIUM
1534077	UTAH LOCAL GOVERNMENTS TRUST	45937	9/12/2016	9/23/2016	\$8.22			
					8.22	10 2260	HEALTH/DENTAL INS PAYAB	AD&D BASIC PREMIUM
1534078	UTAH LOCAL GOVERNMENTS TRUST	45937	9/12/2016	9/23/2016	\$93.29			
					93.29	10 2260	HEALTH/DENTAL INS PAYAB	LIFE BASIC PREMIUM
1534079	UTAH LOCAL GOVERNMENTS TRUST	45937	9/12/2016	9/23/2016	\$74.20			
					74.20	10 2260	HEALTH/DENTAL INS PAYAB	LIFE ADD'L INSURED PREMI
	Vendor Total:				\$1,778.49			
PR092316-4963	CHILD SUPPORT SERVICES	45938	9/27/2016	9/27/2016	\$886.31			
					886.31	10 2240	EMPLOYEE ACCOMODATIO	Garnishment
PR090916-2	UTAH STATE TAX COMMISSION	45939	9/13/2016	9/13/2016	\$983.61			
					983.61	10 2223	SWT PAYABLE	State Income Tax
PR092316-2	UTAH STATE TAX COMMISSION	45939	9/27/2016	9/27/2016	\$1,029.06			
					1,029.06	10 2223	SWT PAYABLE	State Income Tax
PR093016-2	UTAH STATE TAX COMMISSION	45939	9/27/2016	9/27/2016	\$25.28			
					25.28	10 2223	SWT PAYABLE	State Income Tax
	Vendor Total:				\$2,037.95			
221228	AL'S TROPHIES & FRAMES, INC.	45940	9/23/2016	10/5/2016	\$34.25			
PO# 16-070					11.75	10 4324	OFFICE SUPPLIES AND EXP	Name plates - Jordan Wanber
					22.50	10 8275	CELEBRATION	1st, 2nd & 3rd place ribbons -
1518020	CACHE VALLEY PUBLISHING	45941	9/19/2016	10/5/2016	\$120.03			
PO# 16-065					120.03	10 5236	MAPS & MASTER PLAN	Request for proposals - Gener

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1519725 PO# 16-065	CACHE VALLEY PUBLISHING	45941	9/19/2016	10/5/2016	\$70.61			
					70.61	10 5222	PUBLIC NOTICES	Planning Commission public h
1519737 PO# 16-065	CACHE VALLEY PUBLISHING	45941	9/19/2016	10/5/2016	\$72.45			
					72.45	10 5222	PUBLIC NOTICES	Planning Commission public h
	Vendor Total:				\$263.09			
30886117 PO# 16-600	CARD SERVICES	45942	9/8/2016	10/5/2016	\$215.00			
					215.00	10 4529	BLDG/GROUNDS MAINTEN	Shipping for spill platforms
5534465 PO# 16-600	CARD SERVICES	45942	9/8/2016	10/5/2016	\$457.00			
					457.00	10 4529	BLDG/GROUNDS MAINTEN	4 drum & 2 drum spill platform
996308 PO# 16-050	CARD SERVICES	45942	9/6/2016	10/5/2016	\$125.43			
					125.43	10 8275	CELEBRATION	Prizes and games - youth cou
	Vendor Total:				\$797.43			
LW03110 PO# 16-598	CENTURY EQUIPMENT COMPANY	45943	9/8/2016	10/5/2016	\$307.69			
					307.69	10 6530	VEHICLE MAINTENANCE -	Repair starting problems - kub
9-16	CENTURYLINK	45944	9/16/2016	10/5/2016	\$245.04			
					245.04	51 4028	TELEPHONE	435-752-7759
916.9	CENTURYLINK	45944	9/16/2016	10/5/2016	\$252.90			
					252.90	10 4328	TELEPHONE	435-752-9441
916/9	CENTURYLINK	45944	9/16/2016	10/5/2016	\$73.70			
					73.70	10 4328	TELEPHONE	435-787-2491
	Vendor Total:				\$571.64			
1012/9	CITY OF LOGAN	45946	9/20/2016	10/5/2016	\$100,572.69			
					7,452.00	10 4138	E911 SERVICE CONTRACT	COUNTY COMMUNICATION
					2,216.00	10 4388	GREEN WASTE PICKUP	GREEN WASTE CHARGE
					6,402.00	10 4389	RECYCLE PICKUP	CURBSIDE RECYCLE
					34,763.25	10 4390	SANITATION	TOWN & COMMERCIAL CHA
					22.78	10 4390	SANITATION	WEIGH STATION ROLLOFF
					516.20	10 4529	BLDG/GROUNDS MAINTEN	TK 337850,340891
					49,200.46	52 4029	SEWER TREATMENT	PRETREATMENT PERMIT F
44 612	COMCAST CABLE	45947	9/9/2016	10/5/2016	\$105.84			
					105.84	10 4330	INTERNET PROVIDER	8495 44 612 0135975
1230464	ELWOOD, STAFFING	45948	9/27/2016	10/5/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
10252 PO# 16-054	GRAPHIC SIGNS INC.	45949	9/15/2016	10/5/2016	\$860.00			
					120.00	10 8267	SAUERKRAUT DINNER	Core-x signs - Oktoberkraut di
					120.00	10 8274	Car Show	Core-x signs - car show
					280.00	10 8275	CELEBRATION	Core-x signs - parade route
					220.00	10 8275	CELEBRATION	Banner - Oktoberkraut celebra
					120.00	10 8275	CELEBRATION	Core-x signs - Oktoberkraut ce
79544 PO# 16-620	LAWN DOCTOR	45951	9/20/2016	10/5/2016	\$40.00			
					40.00	10 7248	MISCELLANEOUS SUPPLIE	Weed spray - cemetery
79545 PO# 16-620	LAWN DOCTOR	45951	9/20/2016	10/5/2016	\$40.00			
					40.00	10 4529	BLDG/GROUNDS MAINTEN	Weed spray - shop area
	Vendor Total:				\$80.00			
69403 PO# 16-629	LEGACY EQUIPMENT	45952	9/28/2016	10/5/2016	\$148.14			
					148.14	53 4043	CURB GUTTER GRATES DR	Side broom set - Sweeper

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EA673122	LES OLSON COMPANY	45953	9/26/2016	10/5/2016	\$986.03			
					493.01	10 4324	OFFICE SUPPLIES AND EXP	QUARTERLY CONTRACT
					493.02	10 4524	OFFICE SUPPLIES AND EXP	QUARTERLY CONTRACT
2098189	LOWE'S HOME IMPROVEMENT	45954	9/23/2016	10/5/2016	\$38.00			
PO# 16-619					38.00	10 8276	FLOAT	Black spray paint - float suppli
2214302	LOWE'S HOME IMPROVEMENT	45954	9/26/2016	10/5/2016	\$33.68			
PO# 16-621					33.68	53 4043	CURB GUTTER GRATES DR	80 lb bags concrete mix and w
	Vendor Total:				\$71.68			
58694	SIGN PRO	45955	9/28/2016	10/5/2016	\$66.25			
PO# 16-628					66.25	10 4548	MISCELLANEOUS SUPPLIE	City logo magnets for city truc
31769	SMITHFIELD IMP.	45956	9/22/2016	10/5/2016	\$206.43			
PO# 16-618					206.43	52 4048	REPAIRS & SUPPLIES	Rubber boots, shovel & gloves
JO327/9	UTAH STATE TREASURER	45957	9/26/2016	10/5/2016	\$2,368.39			
					1,184.46	10 8162	STATE - SURCHARGE COU	COURT SECURITY SURCHA
					1,183.93	10 8163	STATE - SURCHARGE FINE/	OFF-HIGHWAY VEHICLES
PR090916-3	AFLAC	999999	9/13/2016	9/13/2016	\$377.74			
					255.04	10 2225	AFLAC	Aflac Pre-Tax
					122.70	10 2225	AFLAC	Aflac Post-Tax
PR090916-1	EFTPS	999999	9/13/2016	9/13/2016	\$6,190.45			
					3,048.16	10 2221	FICA PAYABLE	Social Security Tax
					712.92	10 2221	FICA PAYABLE	Medicare Tax
					2,429.37	10 2222	FWT PAYABLE	Federal Income Tax
PR092316-1	EFTPS	999999	9/27/2016	9/27/2016	\$6,460.37			
					3,183.40	10 2221	FICA PAYABLE	Social Security Tax
					744.50	10 2221	FICA PAYABLE	Medicare Tax
					2,532.47	10 2222	FWT PAYABLE	Federal Income Tax
PR093016-1	EFTPS	999999	9/27/2016	9/27/2016	\$468.45			
					346.26	10 2221	FICA PAYABLE	Social Security Tax
					80.94	10 2221	FICA PAYABLE	Medicare Tax
					41.25	10 2222	FWT PAYABLE	Federal Income Tax
	Vendor Total:				\$13,119.27			
092016	HEALTH EQUITY, INC.	999999	9/13/2016	9/13/2016	\$29.50			
					29.50	10 4113	EMPLOYEE BENEFITS	HSA monthly administration fe
PR090916-4003	HEALTH EQUITY, INC.	999999	9/13/2016	9/13/2016	\$1,264.23			
					1,264.23	10 2261	Health Savings Account	Health Savings Account
PR092316-4003	HEALTH EQUITY, INC.	999999	9/27/2016	9/27/2016	\$208.23			
					208.23	10 2261	Health Savings Account	Health Savings Account
	Vendor Total:				\$1,501.96			
PR090916-4000	Liberty National Life Insurance	999999	9/13/2016	9/13/2016	\$70.20			
					70.20	10 2224	LIBERTY NATIONAL	Liberty National Life
PR092316-4000	Liberty National Life Insurance	999999	9/27/2016	9/27/2016	\$70.20			
					70.20	10 2224	LIBERTY NATIONAL	Liberty National Life
	Vendor Total:				\$140.40			
PR090916-4	UTAH RETIREMENT SYSTEMS	999999	9/13/2016	9/13/2016	\$4,344.08			
					25.00	10 2245	401(K) PAYABLE	Roth IRA

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					556.67	10 2245	401(K) PAYABLE	401k
					95.00	10 2247	457 PAYABLE	457
					3,667.41	10 2250	RETIREMENT PAYABLE	Retirement
PR092316-4	UTAH RETIREMENT SYSTEMS	999999	9/27/2016	9/27/2016	\$4,455.00			
					590.09	10 2245	401(K) PAYABLE	401k
					25.00	10 2245	401(K) PAYABLE	Roth IRA
					95.00	10 2247	457 PAYABLE	457
					3,744.91	10 2250	RETIREMENT PAYABLE	Retirement
	Vendor Total:				\$8,799.08			
		Total:			\$209,597.49			

GL Account Summary

945.00	10 1319	AR -PROFESSIONAL SERVI
8,116.18	10 2221	FICA PAYABLE
5,003.09	10 2222	FWT PAYABLE
2,037.95	10 2223	SWT PAYABLE
140.40	10 2224	LIBERTY NATIONAL
755.48	10 2225	AFLAC
1,786.46	10 2240	EMPLOYEE ACCOMODATIO
1,196.76	10 2245	401(K) PAYABLE
190.00	10 2247	457 PAYABLE
7,620.20	10 2250	RETIREMENT PAYABLE
1,482.78	10 2255	WORKERS COMP PAYABLE
16,002.44	10 2260	HEALTH/DENTAL INS PAYAB
1,472.46	10 2261	Health Savings Account
1,500.00	10 2290	DIGGING DEPOSIT PAYABL
292.17	10 2300	UTILITY DEPOSITS PAYABL
150.00	10 2330	PERFORMANCE SECURITY
29.50	10 4113	EMPLOYEE BENEFITS
7,452.00	10 4138	E911 SERVICE CONTRACT
123.20	10 4322	PUBLIC NOTICES
1,359.19	10 4324	OFFICE SUPPLIES AND EXP
417.00	10 4327	UTILITIES
832.23	10 4328	TELEPHONE
25.00	10 4329	Human Resources
105.84	10 4330	INTERNET PROVIDER
116.00	10 4331	PROFESSIONAL & TECHNIC
275.00	10 4333	EDUCATION PROGRAMS
1,971.95	10 4335	ATTORNEY
749.10	10 4380	LIBRARY
2,216.00	10 4388	GREEN WASTE PICKUP
6,402.00	10 4389	RECYCLE PICKUP
34,786.03	10 4390	SANITATION
625.86	10 4524	OFFICE SUPPLIES AND EXP
249.00	10 4527	UTILITIES
257.00	10 4528	TELEPHONE
1,364.72	10 4529	BLDG/GROUNDS MAINTEN
225.00	10 4531	PROFESSIONAL & TECHNIC
66.25	10 4548	MISCELLANEOUS SUPPLIE
1,525.50	10 5135	ATTORNEY - LAND USE MA
143.06	10 5222	PUBLIC NOTICES
607.50	10 5231	PROFESSIONAL SERVICES

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					120.03	10 5236	MAPS & MASTER PLAN	
					4,244.72	10 6027	UTILITIES	
					315.00	10 6031	PROFESSIONAL & TECHNIC	
					217.99	10 6063	ROADS MAINT,ROAD BASE,	
					164.61	10 6066	PATCH/REPLACE	
					450.00	10 6069	ROAD PROJECTS	
					1,151.86	10 6526	EQUIPMENT FUEL	
					3,594.27	10 6530	VEHICLE MAINTENANCE -	
					401.59	10 7027	UTILITIES	
					73.25	10 7028	TELEPHONE	
					2,113.60	10 7031	PROFESSIONAL SERVICES	
					22.50	10 7072	CAPITAL OUTLAY	
					94.00	10 7074	PARK MAINTENANCE - VON'	
					350.00	10 7089	PARK MAINT - AH LEONHAR	
					284.10	10 7227	UTILITIES	
					77.12	10 7228	TELEPHONE	
					40.00	10 7248	MISCELLANEOUS SUPPLIE	
					77.46	10 8022	PUBLIC NOTICES	
					195.00	10 8033	EDUCATION PROGRAMS	
					92.99	10 8124	OFFICE SUPPLIES AND EXP	
					1,184.46	10 8162	STATE - SURCHARGE COU	
					1,183.93	10 8163	STATE - SURCHARGE FINE/	
					684.71	10 8164	MILLVILLE - FINE/FORFIETU	
					361.45	10 8165	RIVER HEIGHTS - FINE/FOR	
					191.38	10 8224	OFFICE SUPPLIES AND EXP	
					300.00	10 8252	BASEBALL/SOFTBALL FIEL	
					87.86	10 8254	BASEBALL - RECREATION	
					11.95	10 8261	MISCELLANEOUS SERVICE	
					120.00	10 8267	SAUERKRAUT DINNER	
					120.00	10 8274	Car Show	
					817.93	10 8275	CELEBRATION	
					320.77	10 8276	FLOAT	
					130,079.83		Total	
					3,340.80	45 6055	ENGINEERING	
					145.00	45 6056	CONSTRUCTION - IMPROV	
					4,341.46	45 7256	Construction	
					7,827.26		Total	
					134.15	51 1311	ACCOUNTS RECEIVABLE	
					117.22	51 4024	OFFICE SUPPLIES AND EXP	
					18,020.67	51 4027	UTILITIES	
					495.08	51 4028	TELEPHONE	
					684.50	51 4031	PROFESSIONAL & TECHNIC	
					19,451.62		Total	
					117.21	52 4024	OFFICE SUPPLIES AND EXP	
					14.17	52 4027	UTILITIES	
					49,200.46	52 4029	SEWER TREATMENT	
					2,373.00	52 4031	PROFESSIONAL & TECHNIC	
					206.43	52 4048	REPAIRS & SUPPLIES	
					51,911.27		Total	
					117.21	53 4024	OFFICE SUPPLIES AND EXP	

Providence City
Invoice Register - 9/1/2016 to 9/30/2016 - All Invoices

10/6/2016

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
					28.48	53 4041	IRRIGATION LINES DITCHE	
					181.82	53 4043	CURB GUTTER GRATES DR	
					327.51		Total	
					\$209,597.49		GL Account Summary Total	